

# German Shepherd Dog Club of San Diego County, Inc. Membership Application



This is my application for membership to the German Shepherd Dog Club of San Diego County, Inc. If accepted, I agree to abide by its constitution and by-laws and those of the American Kennel Club (AKC). I hereby certify I am in good standing with the AKC per Constitution and By-Laws:

**PLEASE PRINT NEATLY OR TYPE -- LIST ALL APPLICANT NAMES**

NAME(s) \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

EMAIL \_\_\_\_\_ WEBSITE: \_\_\_\_\_

INDIVIDUAL  COUPLE  JUNIOR  (Junior must be sponsored by an adult in club activities)

APPLICANT(s) SIGNATURE(s) \_\_\_\_\_

Annual Club Dues: \$15 for an individual, \$25 for a couple, \$10 for a junior.

Enclosed is \$ \_\_\_\_\_, which is full payment for my/our dues this year. Make checks payable to GSDCSDC and mail with application to:

**Membership Chair:  
GSDC of San Diego County  
P.O. Box 504115  
San Diego, CA 92150-4115**

Please complete the questionnaire below. It is designed to help the Board of Directors evaluate your interests and guide us in the development of our monthly meeting programs and activities that will further your knowledge of the German Shepherd Dog.

1. Are you a member of the German Shepherd Dog Club of America? \_\_\_\_\_ Since \_\_\_\_\_
2. Are you a member of any local dog club(s)? \_\_\_\_\_ If so, list club name(s): \_\_\_\_\_
3. Do you presently or have you held office in a dog club? \_\_\_\_\_ Which dog club? \_\_\_\_\_
4. Are you mainly interested in: knowledge of the GSD breed \_\_\_\_\_ Obedience training \_\_\_\_\_ Conformation \_\_\_\_\_  
Tracking \_\_\_\_\_ Herding \_\_\_\_\_ Breeding \_\_\_\_\_ other \_\_\_\_\_
5. Are you an Exhibitor for: conformation \_\_\_\_\_ obedience \_\_\_\_\_ judge \_\_\_\_\_ breeder \_\_\_\_\_ trainer \_\_\_\_\_ handler \_\_\_\_\_  
Jr. handler \_\_\_\_\_ search & rescue \_\_\_\_\_ therapy dog provider \_\_\_\_\_ other \_\_\_\_\_
6. How many GSDs do you own? \_\_\_\_\_ List champion(s) / titled dogs you own or co-own; highest title you have put on a dog:  
\_\_\_\_\_
7. Do you have a kennel? \_\_\_\_\_ If so, list the name: \_\_\_\_\_
8. Do you have a preference in participating in any of these committees, such as: Dog Show \_\_\_\_\_ Conformation \_\_\_\_\_  
Obedience \_\_\_\_\_ Herding \_\_\_\_\_ Tracking \_\_\_\_\_ Training \_\_\_\_\_ Publications \_\_\_\_\_ Equipment \_\_\_\_\_ Programs \_\_\_\_\_  
Membership \_\_\_\_\_ Historian \_\_\_\_\_ Food \_\_\_\_\_ Other \_\_\_\_\_

DO NOT WRITE BELOW THIS LINE

DATE APPLICATION RECEIVED: \_\_\_\_\_ CHECK# & AMOUNT: \_\_\_\_\_

PUBLISHED: \_\_\_\_\_ MEMBER DATE: \_\_\_\_\_